

# ANNUAL FALCONRY REPORT

FOR RAPTORS HELD UNDER 3 CSR 10-9.442

## PLEASE TYPE OR PRINT

Report Due July 31 Send To: MO Dept. of Conservation Attn: Protection Division P.O. Box 180 Jefferson City, MO 65102

NAME OF PERMIT HOLDER	STATE PERMIT NUMBER		
ADDRESS (NUMBER AND STREET)	СІТҮ	STATE	ZIP CODE
IF APPRENTICE, LIST NAME OF SPONSOR		SPONSOR PERMIT NUMBER	

## DESCRIPTION OF RAPTORS CURRENTLY POSSESSED ON JUNE 30 OF THIS YEAR

1. SPECIES			SEX []MALE []FEMALE
AGE WHEN ACQUIRED	DATE ACQUIRED	BAND NUMBER	HOW OR FROM WHOM ACQUIRED
2. SPECIES			SEX []MALE []FEMALE
AGE WHEN ACQUIRED	DATE ACQUIRED	BAND NUMBER	HOW OR FROM WHOM ACQUIRED
3. SPECIES			SEX []MALE []FEMALE
AGE WHEN ACQUIRED	DATE ACQUIRED	BAND NUMBER	HOW OR FROM WHOM ACQUIRED

## DESCRIPTION OF RAPTORS POSSESSED SINCE JULY 1 OF LAST YEAR BUT NO LONGER POSSESSED

1. SPECIES					SEX []MALE []FEMALE
AGE WHEN ACQ	UIRED	DATE ACQUIRED	BAND NUMBER	HOW OR FROM WHOM ACQUI	RED
SCAPED		RELEASED	TRANSFERRED (TO: NAME, /	ADDRESS, PERMIT NUMBER)	DATE
2. SPECIES					SEX []MALE []FEMALE
AGE WHEN ACQ	UIRED	DATE ACQUIRED	BAND NUMBER	HOW OR FROM WHOM ACQUIF	RED
SCAPED		RELEASED	TRANSFERRED (TO: NAME, /	ADDRESS, PERMIT NUMBER)	DATE
3. SPECIES					SEX []MALE []FEMALE
AGE WHEN ACQ	UIRED	DATE ACQUIRED	BAND NUMBER	HOW OR FROM WHOM ACQUIF	RED
ESCAPED		RELEASED	TRANSFERRED (TO: NAME, /	ADDRESS, PERMIT NUMBER)	DATE

#### I CERTIFY THIS REPORT IS COMPLETE AND ACCURATE (SIGNATURE OF APPLICANT)